The Gospel of the Kingdom.

For more than sixteen centuries Israel had waited and prayed for the coming of Messiah's Kingdom to exalt them, and to bless the world. The announcement that the Kingdom was at hand was a good Message —, or Gospel. — But not enough Jews were in condition of heart to be Israelites indeed, worthy to share with Jesus in the glorious service of His great, long-promised Kingdom, « He came unto His own (people), but His own received Him not » — they crucified Him. But to as many as received Him (the few) He gave the liberty, or privilege, of becoming sons of God. This was effected at Pentecost, by the begetting of the Holy Spirit. — John 1 : 11-13; Hebrews 3 : 1-6. — Not enough worthy Jews being found, the Kingdom offer was withdrawn from them, and for nineteen centuries God has been completing the foreordained number from saintly Gentiles. — When, therefore, the election of the Spiritual Seed of Abraham shall be accomplished, this Gospel Age will end. Then will begin the Messianic Age, in which Christ and the Church shall reign in spirit power for the blessing of the world. (Revelation 5 : 10; 20 : 6.)

The PHOTO-DRAMA of CREATION

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